P.S. DuPont Middle School Calendar – May 2018 

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|  |  | 1 **A-1** | 2 **B-5** | 3 **A-2** | 4 **B-6** | 5 |
|  |  | **Leadership Meeting**  ***3:10 - 4:30***  **4th Marking Period Interim Ends**  **1-2-3-4** | **Principals Meeting**  **12:30 – 4:30**  **Shakespeare Field Trip**  **8:45 am – 2:00 pm**  **5-6-7-8** | **Focus Meeting 8:20 am**  **Deadline-Measure B’s to Traci**  **By 3:30 pm**  **NJHS Induction Ceremony**  **5:00 pm**  **2-3-4-1** | **6-7-8-5** |  |
| 6 | 7  **A-3** | 8 **B-7** | 9 **A-4** | 10 **B-8** | 11 **A-1** | 12 |
|  | **Interim Grades submitted to E-School**  **Steel Drums Concert**  **7:00 pm**  **3-4-1-2** | **Faculty Meeting**  ***3:10 - 4:10***  **7-8-5-6** | **4-1-2-3** | **7th Gr. Gifted NYC Trip**  **Career Day**  **8:15 am -9:45 am**  **NJHS Awards Ceremony**  **5:00 pm**  **8-5-6-7** | **7th Gr. Gifted NYC Trip**  **Interims Distributed**  **End of the Day Homeroom**  **Measure B Deadline – Must be Scored & in Perf +**  **1-2-3-4** | **7th Gr. Gifted NYC Trip** |
| 13 | 14 **B-5**  Day | 15  **A-2** | 16 **B-6** | 17 **A-3** | 18 **B-7** | 19 |
| **Mother’s Day** | **ELA Super PLC**  **All Day**  **5-6-7-8** | **PBS Meeting**  ***3:10 - 4:10***  **PTA Mtg 6:30 pm**  **Room 172**  **2-3-4-1** | **6th Grade Choir, Band & Orchestra Concert**  **7:00 pm**  **BEA Meeting**  **3:10 – 4:10**  **6-7-8-5** | **Power of the Individual**  **6:00 pm – 8:00 pm**  **3-4-1-2** | **Dorney Park Trip**  **6th Grade Choir, Band, Orchestra & Steel Drums**  **7-8-5-6** |  |
| 20 | 21 **A-4** | 22 **B-8** | 23 **A-1** | 24  **B-5** | 25 **A-2** | 26 |
|  | **Focus Meeting 8:20 am**  **7th & 8th Grade Band & Orchestra Concert**  **7:00 pm**  **4-1-2-3** | **Faculty Meeting**  ***3:10 - 4:10***  **8-5-6-7** | **Six Flags Field Trip**  **7th & 8th Grade Choir Concert 7:00 pm**  **YOLO Trip 9:00 – 2:00**  **1-2-3-4** | **5-6-7-8** | **Hershey Park Trip**  **7th & 8th Grade Choir, Band & Orchestra**  **2-3-4-1** |  |
| 27 | 28 | 29 **B-6**gi01a201311230700[1] **A-2** | 30 **A-3** | 31  **B-7** |  |  |
|  | **PK-12 Schools & Offices Closed**  **Memorial Day** | **Guppy Gulch Field Trip**  **6-7-8-5** | **3-4-1-2** | **End of Year Awards Ceremony**  **6:00 pm**  **7-8-5-6** |  |  |
| 30 | 31 Halloween **A-3**  **3-4-1-2** |